

Dignity and status of Sufism and mysticism

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Abstract: Reflecting and thinking about the of Dignity and status mysticism we find many mystics and mystical expressions of opinion and speech to Sufism Sheikhs are mixed with a interests of his poetry have made in discipline This delightful words and meanings, as well as long-mystics, sages are covered with harmonious clothing. In general we can say that the practical aspects of Sufism mysticism Sufi and the behavior and achieve status personal place to see and be seen right into the heart sees The best way to know is through of Sufism and Sufis are the best class of people and their behavior are the best circumstances.

Key words: Dignity and status of Sufism; Mysticism, The behavior s

1. Introduction

Sufism is a blend of philosophy and religion in Muslims' way is the way to reaching its followers believe that the only way possible. It depends on the right path to achieve perfection and ecstasy are the thoughts and observations that will result in the taste and thus be able to connect to a mysterious man to God, followers of the Sufi mystic way and they know from your call the right Sufis and Sufism in Islam should know that the word cannot see Since that time the Muslim religion and virtue from piety and worship were not required to read a specific name Experiences of being pious path is the origin of the universe Which is outside the scope of the righteous and the gifts and blessings of God are And a large portion of its collection is on mystical expressions in other words, had the feeling that Sufi and scrollable piety is breathtaking and it makes the path of forgiveness and God's blessings and school officials, unlike the present one is Result of human efforts and hardships of his asceticism and worship of the station from which the zealous servant of God stands And can be isolated from everyone to join him. Sufis hold that and desirable and demands to establish a unity of love and lovers these are all important and appears to manifested itself everywhere right The task can be a follower of the Sufi Master, Sheikh Cloak getting from hand, going to the hospice, dog sitting and austerity dance and dance companies and etc.

2. Discussion

This is not the kind of mysticism, there is no nation, whether it is primary or primitive society and advanced.

Finally, the environmental community and mysticism in the community and the environment will prove to be the same color Sufi branch of Islam is different, and it's cult-like sect of Islam, a religious sect, such as Hanbali, Shafi'i, Maliki, a Shia Ismaili and others. Considering the above thoughts and rituals of Sufism can be traced back to three main principles:

- 1 - Asceticism and self-purification, austerity and retreat
- 2 - Love God and existence
- 3- Unities of Existence and connection to truth and his destruction of the (Ansari)

3. Perspective of Sufism

One of the important social and intellectual currents of Iranian Sufism, Islam and other Muslims and Sufis, who are followers of this school One of the sects of Islam are the strong and active in social, literary and cultural of Muslims have caused . Following the method of Sufi mysticism, mystic, Dervish, pious , call The most important point that Sufis are dependent and have the ultimate goal of their behavior the love of God to him in this world. According to others' kindness and love of God, follow the teachings of the Sufis consider their Because they believe the whole universe, and particles of the universe are all connected to the Divine Being And all together constitute an integrated set and all who love each other and love each other and they absorb, This is called pantheism belief that it means to believe in the unity and connection between Creator and creature Because everything is a manifestation of the essence of God, the Sufi love the whole universe. Mystic main target is to reach the right hand does the work and that is the way they treat one of the first steps is to guide choice behavior. It's important that the help and leading of Sufi help us in this mystical literature, various names such as:

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Sheikh, Mural, Master, The administrator of old path, talk to the old, old mogan, old guy who sell beer, etc. Disciple means piety, Sufi, dervish he leaves everything except god he thought about god to remove lust from his heart Persian Sufi poetry and prose from the monopoly of a privileged class of nobles and monasteries came out and it took them among the And create a new language in poetry and prose, they created a style Until that time was unprecedented (Zarrin Koob, 1974).

4. Dignity and status of mysticism

Sufism is defined: Tendency is a servant of the Lord and Sufi life is like a journey towards God, and is desirous of meeting with God in this way to achieve and this journey has steps, officials say, During the journey, he loses the carnal things they say This status occurs in a particular time and is the forgiveness of God wears him Then, without volition of his own, has vanished and disappears there is no connection among status and official (Houjveiry, 1926)

5. Differences between status and official

Meant is, however, right to the heart of those who join without their disposal to get to know this could be because it comes, and is obliged to attract potential. The position of the area jihad, he demand and obtained Steps; and status was the grace of God Almighty and the grace of God for the independence servant Mujahdt was the status of acts.

6. The number and status of officials

Sufis has differences between status and official, for example Sheikh Attar, argues that Righteous that must take these steps within helpless likened to deserts The leading firm mountains and will be indomitable which Righteous For reaching the purpose of forced to pass through the deserts and dreadful lethal And it has been interpreted to include seven field conduct as follows: 1 - Quest 2 - Love 3 - Knowledge 4 - wealthy 5 - Unity 6 - astonishment 7 - poverty and ruin (Attar, 1986). Author of "Alluma" Sheikh Abu Nasr Siraj for officials and other status process explained including the seven , closeness, affection, fear, hope , enthusiasm, familiarity, confidence and certainty View (Rich, n steps "place of repentance, Righteous, asceticism, poverty, patience, trust, fulfillment, and that is described.

7. Disputes of Sofia

The Sufi sects are numerous and composed of different ethnic groups, and were scattered in Islamic countries And sometimes ethnic conflicts, natural and social between them is very clear and requirements of each country according to geographical and mixing with other nearby communities in the affected local government and

customs And habits of the people and various political, economic, racial and social characteristics, Sufism had formed special color and shape as a result of the factors mentioned above are different from each other Sufis at various points in the area of common ideas and customs of a particular Sometimes in a city of different communities, that each follower has its own color and attitude of the communities As well as the individual characteristics of each verdict is different from one Sufi to others (Rich, 1987).

8. The general conclusions

Sufism means good mood, leaving the task and prefer other to himself at the beginning of a tradition Sufism and piety and renunciation of the world and had continuous care of the necessary and desirable to emerge. We can say that Sufism an important event for Muslims after Islamic social and intellectual and Sufi sects of Islam are active the literary life of Muslims has left a significant effect on the whole it can be said the Persian Sufism poetry and prose that has enjoyed great prosperity. Each position had to have a separate definition. These are the official station of worship and Mojahed servant stands in front of God And give up does not come to him, this is still the Sufism and Sufi mystic soul emotions rising to fill the making and it is God's forgiveness. . It is therefore said: Now, after deterioration it is impossible. It can be said that the conduct of each of the Sufi seeker is likely to reach another position and each of these authorities with the full credit in Sofia sect.

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