

Iranian families and soft war

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Abstract: One of the functions of social media is their role in introducing the concept of the family audience. Eminence is that people consider the role of the family is largely the result of the media. Their families are often indistinguishable from each other, represent the outstanding units. The founder of the family from generation to generation conveyed. But with the entry of foreign media to community integration has faltered definition of family foundation. The media, however, can lead to social cohesion are the other hand is able to broaden and build deeper social divisions. They do not attempt to reflect the realities of the media, but also on the social construction of reality in the minds of the public is affected. The main job of the media is media representation and construction of reality. Therefore, the Arabic media can spread with frequent reports of defining your own definition of family to community this community induce and a change in a community of their own.

Key words: War; Invasion; Cultural; Iranian family; Culture

1. Introduction

Battle media these days has become a subject of political and international relations, however, the software has a history of conflict is high, each case is considered on several occasions. Modern mass media in recent times have been sharply and to seek their own people at risk of severe waves have the maximum size of the interception of the world's superpower, it can be argued that if the maintenance and development of these countries is dependent on the presence and emerging media. The media not only bridge between human beings, but also a means to dominate the thoughts, and their feelings are. The global arrogance with the most modern technology, on the one hand, in order to carry out psychological operations against independent nations and governments on the other hand, the control weakened direction and guidance of public opinion around the world uses. Media tools there are many different use cases; it can also serve as tools to help resolve conflict and war and conflict and peace to be used (Muhammad Ali, 2004). In this research was to find an answer to this question is that "the impact of soft war on the basis of the family in the Islamic Republic of Iran?" We offer the hypothesis that "soft war against the Islamic Republic of Iran has weakened the foundation of the family."

2. Family-Islamic Iranian culture:

Stem cells are the most productive family life and Clay Center building and maintaining community norms and social values. The pillars of social ties and

relationships are in order to foster social and spatial manifestation of human emotions children. Family unit arises upon marriage and the beginning of its emergence as the safety of human life in order. In fact, marriage and family and social relationships, by definition, each of which must be linked together to identify other funding. Family of high standing in society. And as the core of every society has various functions, and in the past has been on the side of religion and state community builder (Zadeh Maleki, 2008). In addition to the generation of these institutions, the task of raising children, caring, and supportive adults and are responsible for maintaining their cultural and religious heritage. Over the past two centuries in our family in the cultural, social and political modernization of the country has changed. So that some families away from their traditions and culture are alien their place of living. Family developments, changes made in the following areas: family, generation, family, marriage and its variations, challenges and difficulties in the way of family issues such as divorce and dissolution therefore, it has been much research on the family's new addition to the main centers of thought and action, but life has meaning in the context of community. Social and family can be more successful. Therefore, while the other institutions of family influence, they also take effect. But what is notable is Iranian family that has undergone changes that cause these changes can be: economic conditions, level of education, greater participation of women, of children along with parents, development of mass media, fashion, consumerism and travel has led to women alongside men in the family structure changes apply. Family as a place where the person who is the new person is born

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which will make the daunting task of shoulder immobilizer family as a result of this effort is required to effectiveness is necessary. Be familiar with the concepts of social aspirations of the human family. This shows the importance of family to us. In the same family as the basic unit of society is considered. It is most valuable and sacred. One of the important reasons is for sacred and worthy family among the Iranian people for their beliefs. Since most of the people believe in Islam (Bahrami, 2009).

Islam chronicles many families, so that the Koran verses about the importance of the family came. For this reason people hold special value for the family. The importance is of the family in the arrest of a person in society without family. Society and people hardly accept him. And may even be rejected him from society. The family is the smallest social unit based on large sections of the community is considered. People in small social units grow their contribution to the growth and development of many large social units a human. Those provisions as potentate and big politician and head of the powerful, innovative and able to emerge in society, and heavy and dangerous to assume responsibility, the institution of family and parent education is their first time. The mother of the family is crucial because most of the responsibility for the education of children is the responsibility of the mother that mother and the child learns to live right culture and he is ready to enter the social community. Prosperity of the popular and unmatched understanding and strict observance of the rights of every one of its members to each other, as the great social systems, regulations and rights to manage their own strength, growing country, the family is the same way. The family system and the formation and guidance of great importance in religious texts are such as the Book and Sunnah (Asif, 2009).

3. Invasion of the West and the Iranian family:

Modern planning cultural invasion basic information from organizations and countries are intelligence and espionage. Research shows that the CIA, specialized branch and anti-cultural focus for studies and planning against Iran with a special thought made and financial budget of \$ 25 000 000 in the previous year to \$ 75 million per year has increased; that means an increase of as much as three times the invasion of enemies to fight mental, the main assets of the country's youth and the youth for their special planning is important because: Due to the characteristics of youth, vitality, development, seeking new, rebellious and mental immaturity, local susceptible to invasion by doubts and new ideas and splendid (Livingston et al., 1997). Youth are particularly important, the destruction and distract a young family, a reduction in the strength of the family. Studies have shown that drugs and drugs for youth in a manner convenient and cheaper price offered diverting young people from the major concerns of the family and family background to

create a decentralized system for parents is mental (Sadeqi, 2000). Take the invasion of family acceptance and sort them in better understanding, we will assist you.

Active families: internalize social norms and religious practices and have its logical and parents also participate in community life and respond to the issues of children are thought to increase the required information especially young children of their own and interact.

Cultural imperialism is in serious trouble for the family that secret refuge of young families, is in serious trouble. Secrets youth shelter these families, parents and the family as intellectual and ideological issues that they themselves have no particular problem, so there is no memory of the unknown by means of cultural invasion proved to be incorrect (Abdullah Khani, 2007). Passive families: the confusion of roles and functions of the family is working to provide food and clothing to children's emotional security, the gap between parents and children, is sensible. Cannot find an opportunity to speak in this family is family. Parents are supposed to meet the needs of the children to think about clothes, food, entertainment and education are the main duty of solidarity with children and less mental and spiritual training they are given. Economic difficulties and demands unending families facing these families is nowhere which is at the bottom of the desperation to be flooded. In many cases, these people feel that any particular problem and it does not threaten them and live in complete safety (Saber, 2008).

If we review an overview of the family, family values-based: These are in addition to the emphasis on rational attributions, but they backed rational criteria and often religious values. Mainly only thing that is consistent with the criteria of reason and values. Regardless of the value of the family: these are people who are trying to make sense circuit with all the problems they encounter. Rationality and focus on the goal of all of these people is a priority (Razavizadeh, 2008) the next group of Iranian families, unlike the above does not yield the values and traditions. May fall and break the solidarity of their families is enormous because these are receptive to any new fashion. Another group of Iranian families, families that are traditional family-centered values are flexible and open-minded. This mixture of wisdom and traditions, both religious and national values prioritized turn. Surely these families live less vulnerable to new things and big events and the class of tolerance to solve problems and think and the power of faith, morality, patience, flexible way to communicate with their environment before (Serovent, 2008).

4. Conclusion

No matter how time passes by growth in media technology and techniques, media networks are more complex procedures, so layers of soft war, more complex, it becomes harder and more

complete understanding. The software features such as creating social crisis to question the legitimacy and effectiveness of government or in the target group. This approach starts from the issues that the possibility of internal vulnerabilities, capacities for creating the crisis there. For example, on the issue of youth, vulnerable groups, women, family, and some of these are among the issues to their attention. Now we are in a soft war that space instruments and satellite radio and television, along with software tools have begun a full-scale war against Iran formed the main purpose of these attacks and the collapse of the family foundation of the Islamic Republic of Iran.

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